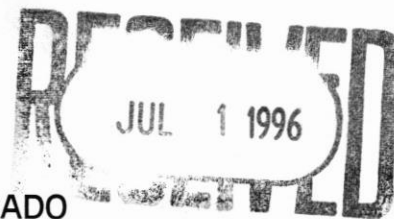


**NOTICE OF PRIMARY ELECTION**

**OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO**



TO: HON. Linda Daley, COUNTY CLERK OF LAPLATA COUNTY, COLORADO

IN ACCORDANCE WITH THE PROVISIONS OF THE COLORADO REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT A PRIMARY ELECTION WILL BE HELD IN THE STATE OF COLORADO ON TUESDAY, THE THIRTEENTH DAY OF AUGUST, 1996, FOR THE NOMINATION OF THE FOLLOWING OFFICES:

**UNITED STATES SENATOR**

**REPRESENTATIVE TO THE 105TH UNITED STATES CONGRESS-DISTRICT 3**

**MEMBER OF THE STATE BOARD OF EDUCATION-3RD CONGRESSIONAL DIST.**

**REGENT OF THE UNIVERSITY OF COLORADO-AT LARGE**

**STATE REPRESENTATIVE-DISTRICT 59**

**DISTRICT ATTORNEY-DISTRICT 6**

AMENDED  
6-25-96

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY NAME AND AFFIXED THE GREAT SEAL OF THE STATE, AT THE CITY OF DENVER, THIS 24TH DAY OF JUNE, 1996.

A handwritten signature in cursive script that reads "Victoria Buckley".

VICTORIA BUCKLEY, SECRETARY OF STATE

CERTIFIED LIST OF CANDIDATES FOR ELECTION  
TO BE PLACED ON THE **DEMOCRATIC** PRIMARY ELECTION BALLOT

STATE OF COLORADO  
OFFICE OF THE SECRETARY OF STATE

TO HON. Linda Daley

LAPLATA  
COUNTY CLERK

I, VICTORIA BUCKLEY, SECRETARY OF STATE FOR THE STATE OF COLORADO, DO HEREBY CERTIFY THE LIST OF PERSONS FOR WHOM CERTIFICATES OF DESIGNATION OR PETITIONS HAVE BEEN FILED WITH THE SECRETARY OF STATE AND THE OFFICE FOR WHICH EACH PERSON IS A CANDIDATE, SUBJECT TO THE PRIMARY ELECTION TO BE HELD, THE THIRTEENTH DAY OF AUGUST, 1996.

**UNITED STATES SENATOR**

(Vote for One)

- |  |  |
|--|--|
| (1) Gene Nichol<br>5649 Pennsylvania Ave.<br>Boulder, CO 80303 | (2) Tom Strickland<br>2627 E. 7th Avenue<br>Denver, CO 80206 |
|--|--|

**REPRESENTATIVE TO THE 105TH UNITED STATES CONGRESS-DISTRICT 3**

(Vote for One)

- (1) Albert L. Gurule  
41 Briargate Terrace  
Pueblo, CO 81001

**MEMBER OF THE STATE BOARD OF EDUCATION-3RD CONGRESSIONAL DIST.**

(Vote for One)

- (1) Dorothea Farris  
1640 Prince Creek Rd.  
Carbondale, CO 81623

**REGENT OF THE UNIVERSITY OF COLORADO-AT LARGE**

(Vote for One)

- (1) Larry Beer  
2291 Ivanhoe Street  
Denver, CO 80207

**STATE REPRESENTATIVE-DISTRICT 59**

(Vote for One)

- (1) Jim Dyer  
48 Elm Court  
Durango, CO 81301

**DISTRICT ATTORNEY-DISTRICT 6**

(Vote for One)

- (1) Sarah F. Law  
375 E. 9th Street  
Durango, CO 81301

AMENDED  
6-25-96

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY NAME AND AFFIXED THE GREAT SEAL OF THE STATE, AT THE CITY OF DENVER, THIS 24TH DAY OF JUNE, 1996.

*Victoria Buckley*

VICTORIA BUCKLEY, SECRETARY OF STATE

LAPLATA COUNTY CERTIFIED LIST CONSISTS OF 2 PAGES.

CERTIFIED LIST OF CANDIDATES FOR ELECTION  
TO BE PLACED ON THE **REPUBLICAN** PRIMARY ELECTION BALLOT

STATE OF COLORADO  
OFFICE OF THE SECRETARY OF STATE

TO HON. Linda Daley  

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LAPLATA  

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COUNTY CLERK

I, VICTORIA BUCKLEY, SECRETARY OF STATE FOR THE STATE OF COLORADO, DO HEREBY CERTIFY THE LIST OF PERSONS FOR WHOM CERTIFICATES OF DESIGNATION OR PETITIONS HAVE BEEN FILED WITH THE SECRETARY OF STATE AND THE OFFICE FOR WHICH EACH PERSON IS A CANDIDATE, SUBJECT TO THE PRIMARY ELECTION TO BE HELD, THE THIRTEENTH DAY OF AUGUST, 1996.

**UNITED STATES SENATOR**

(Vote for One)

(1) Wayne Allard  
1203 Jennifer Drive  
Loveland, CO 80537

(2) Gale Norton  
8775 West Cornell #2  
Lakewood, CO 80227

**REPRESENTATIVE TO THE 105TH UNITED STATES CONGRESS-DISTRICT 3**

(Vote for One)

(1) Scott McInnis  
3320 Crestview Way  
Grand Junction, CO 81506

**MEMBER OF THE STATE BOARD OF EDUCATION-3RD CONGRESSIONAL DIST.**

(Vote for One)

(1) Pat Chlouber  
220 W. 8th  
Leadville, CO 80461

**REGENT OF THE UNIVERSITY OF COLORADO-AT LARGE**

(Vote for One)

(1) Maureen "Mo" Johnson  
43 Benthaven Place  
Boulder, CO 80303

**STATE REPRESENTATIVE-DISTRICT 59**

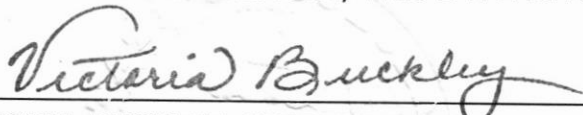
(Vote for One)

**DISTRICT ATTORNEY-DISTRICT 6**

(Vote for One)

AMENDED  
6-25-96

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY NAME AND AFFIXED THE GREAT SEAL OF THE STATE, AT THE CITY OF DENVER, THIS 24TH DAY OF JUNE, 1996.



VICTORIA BUCKLEY, SECRETARY OF STATE

LAPLATA COUNTY CERTIFIED LIST CONSISTS OF 2 PAGES.